1.3.222
a Lesson in the University of The New Covenant
Theodore Cottingham, October 26, 2005 2:15 a.m.
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1. There is a fountain filled with blood. Where are My fountains filled with blood, filled with Me, filled with My word of life; stuffiness none, formality none; but river of life; rule-laden forbaden; aha, that which is natural normal, e.g. Me. Not the state you're in Connie, Sue, or world affairs, world being, if you only knew. That which was taken by well meaning people not, but scienter'd with self at center and thinking of self before all others. My kingdom for a crown not; no kingdom, no crown. No vision of Me, no visage of Me.

2. Where are My friends? Who is My foe?
Who can answer My questions, fears?

3. Who can come into My presence with joy, streaming joy, streaming life?
Who can come into Me for Me, purity, with purity?
Who can still/be/have a sinless life?
Who is the perfect man/woman 'eh?
Answer Me.
You, yes you, you who think I'm so distant and perfect and no sin resided in Me and I was set apart and you are so distant sin-filled and cannot replicate Me or bring Me forth by letting Me come forth;
You, you who I address this hour, this moment, purity within, sinlessness within, the kingdom of heaven within, and immaculate conception of Me in My terms in you. Immaculate Me in you is and placed there by My Father of lights in whom is no shadow or variableness of turning. I love you.

4. I am there in you. Do you, will you let/allow Me to come forth, conceiving the greatest birth the earth world has known (1)? Giving rise to a people of power, great and strong (2), who operate meekly, meekness'd by the word of My/their mouth, their mind (3) Mine, given wholly to Me, having been brought forth by voluntary death to theirs, theirs arising in Me in unity of the spirit (4) into the new man/woman (5), child of God impervious to light not, being light impervious to darkness and all resides in Me. I Am, I Am'd. I love you.

5. Shall the clay say to the potter how this/I work?
Shall the clay say to the potter, "be thou me, receive my life and light and shadows become?"
Shall the love say to hate, fashion Me like you?
Who now, whyfore succumbs to whose purposes and forfeits royalty?

Can I bring you forth from surrender?

Can you being Me forth from surrender?

Who can conceive (6) who and whyfore succumb not to thought of man thought, but royalty of My Father known and understood, received, being already? I love you powerful one unshakable, un-reside-able in Me-not, truth now light emerging/emergent, all Me. I love you.

6. We go, we arise, and healing is us, Me, one, you. Amen.
I of My own self can do nothing (7).
I and My Father are one (8).

7. See what I gave up.
See what I got/brought forth (9).
See how I was/am begotten, conceived, given birth into the kingdom of righteousness, heaven, holiness, sinlessness.

8. See how I live. Emulate Me (10), pattern maker made.

9. I give you all the assignments.
I give you all the prayers to say/pray.
I give you the Me to become that releases you to be Me, My Father (11).
I give you the ingredients, formulas, vision of Me, visage of Me.
Victory Mine. All known and understood and oh how some shake.

10. Who will come My way this day and seek not their own?
Who will give/convey My thoughts and repetitious be?
Who will flow My river of life, My word?
Who will be My word made flesh; already are, knowing?
Who will river demands, none; freedom.
Who will demise not, elevate.
Who will knowingly crown, others.
Who will meekness draw, correctly.
Who this day will give Me theirs for Mine, kingdom.
Who will seek not his own, but Mine, alone?
Who will come into the garden with Me, to be with Me alone, seeking limelight none, starlight none, center-stage never; yet opting always to do/be My Father's wants/wishes and belittling all else in their thought-thoughts. I love you.
Me. Amen.

11. Go in peace and prosperity of only Me, meandering not; endowed with Me from within, I've given you My all. Amen.

12. Behold the woe not in My power, but the power to overcome every woe surrendered to Me, you being real for the first time not, over and over, again, yes and amen.

13. I light the earth at midnight, before, all known given of Me by My Father. I love you. I am you/Him/you'd us one.

Footnotes:

1. Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. Isa 43:21 This people have I formed for myself; they shall show forth my praise. 1 Pet 2:10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him: Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Eph 4:23-4 And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. 1 John 3:2b we know that, when he shall appear, we shall be like him.
2. Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.
3. Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God:
4. Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
5. Eph 4:23-4 And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.
6. Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
7. John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
8. John 10:30 I and my Father are one.
9. Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.
10. Col 2:9-10 For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power:
11. Psalm 110.